

 **Scholarship Application**

**Application MUST be postmarked by May 1stof award year**

Earthmoving Contractors Association of Texas, Inc. is interested in your academic and professional success. Therefore, it is with pleasure that the Association is awarding scholarships to deserving students.

**Selection and Notification**

A Committee made of members in good standing who have no interests in applicants applying chooses scholarship recipients.

Each applicant will receive a notification letter by June 15th of award year.

**Recipients Awarded Scholarships**

Scholarship will be $1000.00 split into two payments of $500.00 per semester. Scholarship funds are mailed directly to the school listed on the application after verification of full-time enrollment. Second payment will be mailed to the school after receiving verification of full-time enrollment, transcript and completed update application form is submitted. Deadline each year for second payment is March 1st of Spring semester of scholarship award. Mail updated information form to:

Earthmoving Contractors Association of Texas, Inc.

Attention: Scholarship Update

P.O. Box   36

Rowena, Texas 76875

**Eligibility**

* Child or grandchild of active owner and/or manager of earthmoving business; EARTHMOVING CONTRACTORS ASSOCIATION OF TEXAS member or employee of said member in good standing; child or grandchild of associate member in good standing
* High school graduate, or equivalent
* Be a United States Citizen
* Full-time enrollment at an institution of higher education (12 hrs.)
* Previous scholarship recipients may apply if continues to meet eligibility
	+ (2.5 GPA or above)
* Member, Associate Member must be in good standing (dues paid) and a member of at least one year.

**Requirements**

* Applications must be postmarked by

April 15th award year, and include the following:

* Completed application
* Copy of most recent or year-end transcript
* One to three letters of recommendation from non-family source
* Personal narrative
	+ (750 words or fewer)

**Submit Applications to:**

Earthmoving Contractors Association of Texas Attention: Scholarship P.O. Box 36

Rowena, Texas 76875

**STUDENT INFORMATION**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Last) (First) (Preferred Name)

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-MAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DOB: \_\_\_\_\_\_\_\_\_\_\_\_\_ GENDER: \_\_\_ Male \_\_\_ Female**

**HIGH SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GRADUATION DATE: \_\_\_\_\_\_\_\_**

**CUMULATIVE GPA: \_\_\_\_\_\_\_\_\_\_**

**INTENDED COLLEGE/UNIVERSITY/TRADE SCHOOL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CURRENTLY ENROLLED: \_\_\_ YES \_\_\_ NO CUMULATIVE GPA: \_\_\_\_\_\_\_\_\_\_**

**INTENEDED MAJOR AREA OF STUDY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AS OF AUGUST 1, , COLLEGE STATUS WILL BE: \_\_\_ Freshman \_\_\_ Sophomore**

 **\_\_\_ Junior \_\_\_ Senior**

 **\_\_\_ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MARITAL STATUS: \_\_\_Single \_\_\_ Married NUMBER OF DEPENDENTS: \_\_\_\_**

**NAME OF ECAT MEMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**APPLICANT RELATIONSHIP TO ECAT MEMBER: \_\_\_ Child \_\_\_ Grandchild**

 **\_\_\_\_ Associate Child \_\_\_\_ Associate Grandchild**

**\_\_\_\_ Employee Child \_\_\_\_ Employee Grandchild**

**APPLICANT’S EMPLOYER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SUPERVISOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HIGH SCHOOL ACTIVITIES, AWARDS, VOLUNTEER SERVICE, HONORS, EMPLOYMENT**

(Please only include those within the last four years, DO NOT attach additional pages.)

|  |  |
| --- | --- |
| **ORGANIZATION****TEAM** | **DUTIES PREFORMED****AWARD RECEIVED** |
| Month, Year |  |  |
| **SERVICE PROJECT****VOLUNTEER SERVICES** | **DUTIES PREFORMED****AWARD RECEIVED** |
| Month, Year |  |  |
| **WORK EXPERIENCES** | **DUTIES PREFORMED** |
| Month, Year |  |  |

**COLLEGE ACTIVITIES, AWARDS, VOLUNTEER SERVICE, HONORS, EMPLOYMENT**

(Please only include those within the last four years, DO NOT attach additional pages.)

|  |  |
| --- | --- |
| **ORGANIZATION****TEAM** | **DUTIES PREFORMED****AWARD RECEIVED** |
| Month, Year |  |  |
| **SERVICE PROJECT****VOLUNTEER SERVICES** | **DUTIES PREFORMED****AWARD RECEIVED** |
| Month, Year |  |  |
| **WORK EXPERIENCES** | **DUTIES PREFORMED** |
| Month, Year |  |  |

**PERSONAL NARRATIVE**

Write a personal narrative- 750 words or fewer- on page below containing goals, interests and reason you are applying for this scholarship. Include any unique circumstances or situations that impacted your life or your need for scholarship. It may be typed or hand-written, but MUST fit on this page and 750 words or fewer. NO ATTACHMENTS WILL BE CONSIDERED. Please refrain from using names of members, associate members or employer name if member of EARTHMOVING CONTRACTORS ASSOCIATION OF TEXAS.

**SIGNATURE**

*I, the undersigned, declare that information provided on this application is accurate and truthful, and understand EARTHMOVING CONTRACTORS ASSOCIATION OF TEXAS criteria (as listed on introduction page). I understand that false statements shall be cause for immediate disqualification of scholarship consideration.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Signature Date

**INCOMPLETE SUBMISSIONS OR THOSE POSTMARKED AFTER APRIL 15th WILL RESULT IN IMMEDIATE DISQUALIFICATION.**

**THE SCHOLARSHIP COMMITTEE RESERVES THE RIGHT TO REQUIRE WRITTEN VERIFICATION OF ALL INFORMATION SUBMITTED BY THE APPLICANT IF DEEMED NECESSARY.**

**SOCIAL SECURITY NUMBER WILL BE REQUIRED TO RECEIVE AWARDED SCHOLARSHIP.**

**CHECKLIST**

**Before submitting your application, please ensure you included the following:**

* Completed application
* Official transcript
* One to three letters of recommendation from non-family source
	+ Recommendation Letter 1
		- Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		- Company/Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		- Relationship to Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		- Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Recommendation Letter 2
		- Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		- Company/Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		- Relationship to Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		- Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Recommendation Letter 3
		- Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		- Company/Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		- Relationship to Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		- Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**STUDENT INFORMATION**

**Semester Scholarship Update**

**DUE MARCH 1st of following year after original award**

**LEGAL NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-MAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**STUDENT ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**INTENDED COLLEGE/UNIVERSITY/TRADE SCHOOL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CUMULATIVE GPA FOR PREVIOUS SEMESTER: \_\_\_\_\_\_\_\_\_\_**

**Mail scholarship check to:**

**COLLEGE NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ATTENTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAILING ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Provide any additional information that might be useful fort proper routing of scholarship funds to your account at the above-named college or institution.**

***I have received a partial scholarship payment in the amount of $500.00 of the $1,000.00 awarded scholarship. With this update, I request the remaining balance of the scholarship. I have attached an updated transcript.***

 ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

Applicant Signature Date

Send to:

Earthmoving Contractors Association of Texas, Inc.

Attention: Scholarship Update P.O. Box 36 Rowena, Texas 76875